621 115 157 622 177 601 feather ornaments, hair styles, arms, such as we have seen among neighboring or faraway peoples. Did he entertain the hope of perfecting the material and intellectual equipment of his group thanks to this information? It is possible, even though his dreamy temperament hardly ever drives him to realizations. However, one day when we were interrogating him concerning the Pan pipes, to verify the area of diffusion of that instrument, he answered that he had never [537] seen any, but that he would like to have a drawing (different from group a, group b does not have real pipes of Pan, but instruments made of two or three tubes of equal length and giving approximately the same note, tied together with cotton thread and wax). With the aid of our sketch he succeeded in making a crude but usable instrument.

621 601 B1 had two wives: b2, about 25 years, mother of two little girls of 5 to 7 years, b4 and b5; and b3, older than he (about 40 years old), mother of a boy of 7 years, B6, and of a girl of 9 years, b7.

Fire 2 (8 and 9). --A son of a deceased brother of B1, whom the latter then calls "son" (about 25 years old), and his wife about 18, sister of B13; no information about the father and mother.

Fire 3 (10 to 12). --B10 is a brother of B8, and B1 calls him "son" also. His wife, b11, of undetermined parentage, is about 20 years old, and his daughter b12 about 6.

Fire 4 (13 and 14). --This household presents the only sure case of oblique marriage in group b1. B13, about 25 years, married a girl of 16 or 17, b14, daughter of a dead son of the dead brother of B1; he calls her then, as seen before, tasuite.

Fire 5 (15 to 17). --These three individuals are the last survivors of a related group destroyed by an epidemic. After the disaster, they joined the band of B1. B15, about 35 years, is the brother of b2, thus tarute of B1. His wife, the same age, b16, is a sister of B1, thus ndedere of b2. Their son, B17, is about 5. The daughters of B1 call him (B17) "husband," and he calls them "wives."

621 574 601 [52] The visitors. --They came from the region lying between the sources of the tributaries of the left bank of the Juruena and of those of the right bank of the Guaporé. All were related to their hosts, and were distributed among three generations. The oldest was comprised of three individuals: B18, about 50 years old, father of B21, B25, B27, and B29; his wife b19, the same age, paternal aunt of B1; and the brother of the wife, B20, 40 years. Besides the children of B18 already mentioned (from 20 to 30 years old), the next

621 generation is composed of b26, wife of B25 (about 20 years); of the
574 husband of b29, B28 (about 25); of the wife, b22, of B21 (same age);
601 of his brother B24 (20 years), both children of a deceased sister of B18; and of a widower of about 40 years, B30, brother of B15 and of b2, who had been married to a sister of B1. The young generation is represented by only two children, b23, about 7 years, daughter of B21 and b22, and b31, about 10 years, daughter of B30, mother dead. For the whole picture of genealogical relationships, the reader should refer to Figure 15.

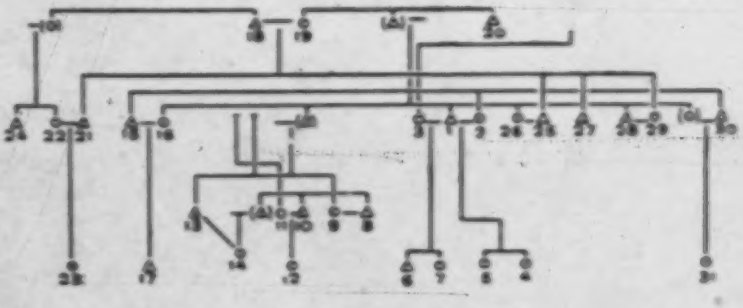

Fig. 15.

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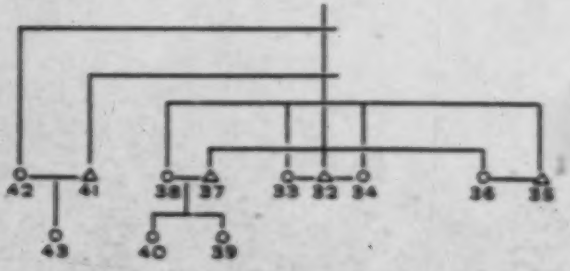

Fig. 16.

601 Fire 6 (19 to 22). --The chief, or rather, it seems, the shaman of
621 group c, is 30 to 40 years old, "brother" of c23. His dispositions are
[754] friendly and mysterious. We shall encounter him farther on (2). He

2. P. 103.

has two wives, c19 and [54] c21, very pretty girls of 17 or 18 years, "sisters" of the dead husband of c23. Here we have, then, a good example of sororal polygyny. The second woman has a little boy of 3 years, C22.

Fire 7 (23 to 25). --The woman, c23, is over 40; she is a widow and seems to enjoy great consideration. Her numerous "brothers" provide for her as well as her children, and like C20, she is apt to receive supernatural revelations (1). She has a son, C25, about 14

1. Cf. p. 101.

years old, and a daughter, c24, about 10. Concerning them, refer to page 34.

Fire 8 (26 and 27). --A young couple of about 18, whose parents must be dead and whom the elders of the group call "grandchildren."

Fire 9 (28 to 30). --C28, about 25 years, is a "son" of C6; his wife, c29 is older than he (over 40); she is called "daughter" by c19 and c21, although they are by far younger than she; her daughter c30 is about 2 years old.

Fire 10 (31 to 33). --c32, about 40 years old, is a younger sister of c23; she has two daughters: the eldest, c31, about 17, is married; the younger, c33, still a baby. The husband and her son-in-law are absent; they are said to be on a trip together. The group sees to the needs of the two women.

It is suitable to add a visitor to this list, C34, about 30 years old.
[574] He is the brother of c12 and, during his stay, he receives the hospitality of household number 4.

RELATIONSHIPS BETWEEN INDIVIDUALS

Husbands and Wives

543 To understand well the attitude of the two sexes as concerns one another, it is indispensible to keep in mind the fundamental character